

Avyakt BapDada 23rd November 1979

(to Madhuban residents)

Today there is a group of servants. To be a resident of Madhuban is to be a servant. Brahma Baba, a resident of Madhuban, is the main “World Servant”, and so too the other residents of Madhuban are “servants”. Unlimited servants must possess unlimited virtue. You saw how in Baba, his glance, his vision, was unlimited; his speech, his every word, was unlimited; only hearing and speaking that which was beyond limitation. Coming into contact or relationship with others, there were no limitations. Each thought even was for unlimited benefit. In his sanskars there was unlimited renunciation and tapasya. He was the embodiment, the image, of tapasya, at every second; unlimited tapasya, not the tapasya of two or three hours. From the face of the corporal father, you always saw renunciation, tapasya, and service, You call Brahma Baba the “Father of Madhuban”. Are the other residents of Madhuban following the father? Others sing the praise of Madhuban residents, and so are you the embodiment of all virtues? Is there stability in this unlimited stage of consciousness.

Alladin’s lamp is very famous because through this all were able to see and obtain as much treasure as they desired. Madhuban residents are Alladin’s lamps, the ones who, in a second, reveal the home (the soul world) and the kingdom (the golden age). They are the ones who bestow mukti and jeevanmukti. So how great your praise is. Does each one move in the consciousness of that greatness?

When a bomb explodes, the entire surroundings are transformed. Now the residents of Madhuban should make preparations for the explosion of such a powerful “bomb”. This should be prepared whilst here, “underground”, in Madhuban . The more subtle and refined something is, the more power is latent in it. The object so tiny, yet the task so immense. So develop some new means by which vibrations are spread throughout the world.

Each one has the thought “it should be like that” but what is the barrier that prevents that thought from becoming practice? There are waste thoughts “it will only be like that at the end, meanwhile these things will continue because everyone still has weaknesses”. These create a brick wall which prevents you from increasing the speed of your efforts. However, with one determined thought, you can high-jump this wall. Let everyone have the feeling that “I must be the one who does this!”. Change the words from “it should be like that” to “I will do it” and show everyone. Don’t look at others. Don’t listen to others. If each one individually had such thoughts, then coming together as a total gathering would be such an experience.

Madhuban is the highest tower in the whole world. It is visible from all around, form far and near. The vision of all is drawn towards it because it is so elevated. This is the special unlimited service of Madhuban. Follow Brahma Baba at every step.

If you wait to see what others are doing then you will get left behind. But if you begin something then others will automatically follow. Be the

embodiment of remembrance whatever form of service you are doing, even whilst making chapatis. Serve the world through the mind. It is not difficult to see the mistakes of others, but it is less easy to see one's own mistakes. Even if another is making mistakes, do not be coloured by their company, but do what is right. Use the power to merge everything within the self. Don't even listen to, or hear things about others, or carelessness will develop. There should be neither wasteful words, actions, nor company. Wasteful company erodes both your time and your power.

Even if another is insulting you, at that time you should become a saint. If someone is defaming you then garland them with flowers. If there is the fire of conflict with someone, then pour on the water of love and that fire will be extinguished. Don't pour oil on the fire. Humility is your armour. With humility, there will automatically be love and co-operation.

Right up to the end some will have the sanskars of servants, and others the sanskars of rulers. Don't expect others to change their sanskars, but remain beyond their influence. Remain the observer, detached like a lotus. What harm can others do then? Let them continue to speak, but you don't have to listen.

Constantly stay within the guidelines of the Brahmin code of conduct and disciplines, and take any decisions from this platform. Become knowledgeable, so that conflict is avoided, even though sanskars remain different. If someone is doing wrong, consider them to be under external influences, and help to transform them with your own merciful vision. Don't get involved in discussion. Even if you lack the courage to assist others, at least don't stop

at the obstacles yourself. If you do see others, then only see their specialities. Don't renounce others, but renounce the weaknesses in your own vision. Contact with others is unavoidable, and so see only their specialities. If contact is unnecessary, then see only Baba.

Let each one be determined to be the image of tapasya. Now the time for correcting others through speech or thoughts has passed. Now the season of co-operation with pure thoughts and good wishes has arrived. Continue to move forward, and help others as well.

Achcha, BapDada's love, remembrance, and namaste.

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